AMENDMENT TO RULES COMMITTEE **PRINT 117-8**

OFFERED BY MR. McKinley of West Virginia

Page 1131, after line 14, insert the following:

1	SEC. 5119. APPALACHIAN REGIONAL ENERGY HUB.
2	(a) Appalachian Regional Energy Hub Initia-
3	TIVE.—
4	(1) In General.—Subchapter I of chapter 145
5	of subtitle IV of title 40, United States Code, is
6	amended by adding at the end the following:
7	"§ 14511. Appalachian regional energy hub initiative
8	"(a) In General.—The Appalachian Regional Com-
9	mission may provide technical assistance to, make grants
10	to, enter into contracts with, or otherwise provide amounts
11	to individuals or entities in the Appalachian region for
12	projects and activities—
13	"(1) to conduct research and analysis regarding
14	the economic impact of an ethane storage hub in the
15	Appalachian region that supports a more-effective
16	energy market performance due to the scale of the
17	project, such as a project with the capacity to store
18	and distribute more than 100,000 barrels per day of

1	hydrocarbon feedstock with a minimum gross heat-
2	ing value of 1,700 Btu per standard cubic foot;
3	"(2) with the potential to significantly con-
4	tribute to the economic resilience of the area in
5	which the project is located; and
6	"(3) that will help establish a regional energy
7	hub in the Appalachian region for natural gas and
8	natural gas liquids, including hydrogen produced
9	from the steam methane reforming of natural gas
10	feedstocks.
11	"(b) Limitation on Available Amounts.—Of the
12	cost of any activity eligible for a grant under this sec-
13	tion—
13 14	"(1) except as provided in paragraphs (2) and
14	"(1) except as provided in paragraphs (2) and
14 15	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from
14 15 16	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section;
14 15 16 17	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section; "(2) in the case of a project to be carried out
14 15 16 17	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section; "(2) in the case of a project to be carried out in a county for which a distressed county designa-
114 115 116 117 118	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section; "(2) in the case of a project to be carried out in a county for which a distressed county designation is in effect under section 14526, not more than
14 15 16 17 18 19 20	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section; "(2) in the case of a project to be carried out in a county for which a distressed county designation is in effect under section 14526, not more than 80 percent may be provided from amounts made
14 15 16 17 18 19 20 21	"(1) except as provided in paragraphs (2) and (3), not more than 50 percent may be provided from amounts made available to carry out this section; "(2) in the case of a project to be carried out in a county for which a distressed county designation is in effect under section 14526, not more than 80 percent may be provided from amounts made available to carry out this section; and

1	percent may be provided from amounts made avail-
2	able to carry out this section.
3	"(c) Sources of Assistance.—Subject to sub-
4	section (b), a grant provided under this section may be
5	provided from amounts made available to carry out this
6	section, in combination with amounts made available—
7	"(1) under any other Federal program; or
8	"(2) from any other source.
9	"(d) Federal Share.—Notwithstanding any provi-
10	sion of law limiting the Federal share under any other
11	Federal program, amounts made available to carry out
12	this section may be used to increase that Federal share,
13	as the Appalachian Regional Commission determines to be
14	appropriate.".
15	(2) CLERICAL AMENDMENT.—The analysis for
16	subchapter I of chapter 145 of title 40, United
17	States Code, is amended by adding at the end the
18	following:
	"14511. Appalachian regional energy hub initiative.".
19	(b) AUTHORIZATION OF APPROPRIATIONS.—Section
20	14703 of title 40, United States Code, is amended—
21	(1) in subsection (a)—
22	(A) in paragraph (4) by striking "and" at
23	the end;
24	(B) in paragraph (5) by striking the period
25	and inserting "; and; and

1	(C) by adding at the end the following:
2	"(6) \$200,000,000 for each of fiscal years 2022
3	through 2026.";
4	(2) in subsection (c), by striking "\$10,000,000
5	may be used to carry out section 14509 for each of
6	fiscal years 2016 through 2021" and inserting
7	"\$20,000,000 may be used to carry out section
8	14509 for each of fiscal years 2022 through 2026";
9	(3) by redesignating subsections (d) and (e) as
10	subsections (e) and (f), respectively; and
11	(4) by inserting after subsection (c) the fol-
12	lowing:
13	"(d) Appalachian Regional Energy Hub Initia-
14	TIVE.—Of the amounts made available under subsection
15	(a), \$5,000,000 shall be used to carry out section 14511
16	for each of fiscal years 2022 through 2026.".
17	(c) TERMINATION.—Section 14704 of title 40, United
18	States Code, is amended by striking "2021" and inserting
19	"2026".

